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Â . (p. 76) . (p. 76) . (p. 76) In this regard, let's pay attention to the fact that when describing the "essence" K. Marx does not give a "definition" of either the "object" or the "subject" of this "object". In his scheme, as we can see, there is only one "object" - "social being" (the material conditions of life of people) and one "subject" - the people themselves, "living people", "living personalities", united in "society" (in the "diversity of societies"). In the material that K. Marx collected for his "philosophy of history", "individual

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